**End Term Assessment Form for Mini Project II**

(JUL-NOV 2023)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No | Student’s name | Roll No. | Department | Grade1 |
| S1 | D. Santhosh Naik | 21BCS036 | CSE |  |
| S2 | Karan Raghuram Naik | 21BCS051 | CSE |  |
| S3 | Nariyam Likhith | 21BCS072 | CSE |  |
| S4 | Yuvraaj Bhama | 21BDS071 | DSAI |  |

Note: 1Mapping of total marks, given in the below table, to grade conversion to be done according to the institutional grading system.

Marks details:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Students Sl. No. | Components1 | | | | Average Marks |
| Literature Survey | Problem Formulation | Innovation and Implementation | Presentation and Report |  |
| S1 |  |  |  |  |  |
| S2 |  |  |  |  |  |
| S3 |  |  |  |  |  |
| S4 |  |  |  |  |  |

Note: 1Each components are to be marked from 1 to 10 as decided by the evaluation committee. The resulting average marks, in case of fraction, have to be converted to nearest integer as decided by the committee.

**Title of the project:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No | Supervisor/s’ and Examiner/s’ name | Department | Signature with date |
| C1 |  |  |  |
| C2 |  |  |  |
| C3 |  |  |  |
|  |  |  |  |
|  |  |  |  |

Remarks (if any):